

JAN 24 2 45 PM 1961

BOOK 667 PAGE 69

5M-9-57  
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Mary M. Vinson (\$2,507.48) in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred Seven & 48/100, plus as- DOLLARS, sumption of mortgage to Mountain Inn Fed. Savings & Loan Assn. in amount of \$5992.52 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. L. Henderson & Sara J. Henderson, Their Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate on the southwestern side of Nash Street in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot No. 6 according to plat of L. F. Armstrong property and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the southwestern side of Nash Street, joint front corner of lots 5 and 6, being 724.1 feet from the intersection of Nash Street and McCarter Road and running thence along Lot 5 S. 36-15 W. 424.8 feet to iron pin; thence N. 24-27 W. 143.2 feet to iron pin; thence N. 36-15 E. 349 feet to an iron pin on southwestern side of Nash Street; thence along Nash Street S. 53-45 E. 125 feet to iron pin, being the point of beginning.

This being the same property as conveyed to Grantor by deed of Billy C. Patton dated October 3rd, 1960 and recorded in the R.L.C. Office for Greenville County in Deed Book 660, Page 145.

Grantor to pay 1960 City and County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of January in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of  
*Mary M. Vinson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina } Personally appeared before me Aldora C. Saye  
COUNTY OF GREENVILLE }

and made oath that s he saw the within named grantor(s) Mary M. Vinson sign, seal and as her act and deed deliver the within written deed, and that s he, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 21st day of January A. D. 1961  
*Melvin K. Younts* (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF \_\_\_\_\_ } I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P. #18471  
Recorded this 24th day of January 19 61, at 2:45 M., No. \_\_\_\_\_

350-1-4.7